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056

NOV 30 1978

By:  

04/5 203

6-9041

APR 5 1955

MEMORANDUM FOR: Deputy Director (Support)

THROUGH : Acting Director of Logistics

SUBJECT : Property Survey Report 00714

1. The Senior Representative   in the dispatch listed below, forwarded subject Report of Survey with recommendation for approval. In accordance with Section 4b   a Board of Survey established by the Senior Representative considered this report and recommended approval.

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25X1A

2. At the meeting of the Headquarters Board of Survey on 10 March 1955, this report was reviewed and the following action recommended:

00714 - Dispatch No.  

25X1A6C

On or about 5 January 1954 medical supplies located at  , and valued at \$1,047.99 became unsafe for use because the refrigerator in which they were stored was not operating. Upon investigation, the refrigerator power switch was found to be in "OFF" position. The turning off of the electricity was attributed to an indigenous carpenter who was building a housing around the reefer unit. The Headquarters Board, in considering the Survey Report, was cognizant of the fact that no precautionary measures had been established to prevent such an occurrence which reflects a degree of supervisory negligence. It is noted that affirmative action has been taken to ensure that there shall be no recurrence of incidents of this nature. After reviewing the circumstances, and in view of the fact that the Support Mission has been unable to definitely determine the individual directly responsible for this loss, the Headquarters Board of Survey concurs in the recommendation of the Chief, Support Mission that no individual be held pecuniary liable and that all concerned be relieved of accountability and responsibility.

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3. In accordance with Section 4d (2)(c) of Regulation   the attached Survey Report is forwarded to the Deputy Director (Support)

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**SUBJECT:** Property Survey Report 00714

through the Acting Director of Logistics and it is the unanimous recommendation of the Board, as indicated by signatures below, that the Survey Report be approved.

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Chairman

Headquarters Board of Survey

**Attachment:**  
Subject Survey Report

**CONCUR:**

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**COMMENTS:**

Recommend approval.

*/s/*

Acting Director of Logistics

**APPROVED:**

*Asst* */s/*  
Deputy Director (Support)

*28 April 1955*  
(Date)

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